

2005 EQIP Ranking Worksheet

Ripley County, Indiana

Instructions - Applicants for the 2005 EQIP funds should complete this worksheet, answering all questions to the best of their ability. Points assigned to each questions reflect the wishes of the local workgroup. Definitions of terms maybe found at the end of the worksheet. All questions apply to the acres being offered for contract.

Enter Applicants Name >>>>>

1 Are you currently using a tillage system that leaves less than 30% residue after planting, according to NRCS specification 329 (Residue Management)?

Enter Y or N

y

2 Are you willing to address the potential discharge of animal wastes into a stream, ditch, or tile outlet?

Enter Y or N

y

3 Are the acres being offered located near a waterbody*?

A - 500 feet of water body?

B - 501 to 1000 feet of water body?

C - 1001 feet or greater of a water body?

Enter Letter of Choice

a

4 Are you willing to exclude livestock from streams that they currently have access to?

Enter Y or N

y

5 Is manure and/or commerical fertilizer applied according to the present soil test recommendations?

Enter Y or N

n

6a Is active sheet/rill or gully erosion present on your farm?

If "YES" refer to question 6b.

Enter Y or N

y

6b Based on the county soil survey, indicate which of the following best represents the cropland on the acres being offered?

- A - Is 1/3 of the field > 6%?
- B - Are all slopes in field < 6%?
- C - Are all slopes in field < 2%?

Enter Letter of Choice

a

7 Used for drinking water supply, (refer to map 11huc_intakes.shp area in which offered EQIP acres are located)

Enter Y or N

Y

8 Have you had a TSI and/or Woodland Management Plan developed and implemented it within the last 10 years?

Enter Y or N

n

9 Does your livestock have access to woodlands?

Enter Y or N

y

10 Do you manage your pasture?

Enter Y or N

n

Based on the reponses you have provided to the questions listed above
your total local points for the 2004 EQIP local ranking are. >>>>>>> 500
Date local ranking completed. 11/1/2004

*A water body is one in which is identified on a USGS topographical map as a solid blue line, dashed line, or pond. New ponds not on topo maps will be counted and documented.